### 2.11 CP Allen High School - Gymnasium

Image(s) of bookable space:


| Size of bookable space (i.e 10ft x 15ft) | ??' x ??' 8639 Square Feet |
| :--- | :--- |
| Ceiling height | ??' |
| Parking Restrictions? <br> If yes, please explain: Weekdays: BHPCC only has access to 28 spaces for clients, <br> evenings and weekends are ok $\mathbf{l}$ |  |

Equipment available at resource (Please check all the apply and provide details, if possible. i.e. Tables (40 tables on site)

| Tables | Chairs | Sink | Fridge | Microwave |
| :--- | :--- | :--- | :--- | :--- |
| Stove | $\checkmark$WiFi <br> (Public) | A.V. <br> Projector | Projector <br> Screen | Extension <br> Cords |
| Basketball <br> Nets | Hockey <br> Nets | Soccer <br> Nets |  |  |
| Other <br> (Please <br> describe) |  |  |  |  |

## Accessibility

| Elevator? Yes or No | Yes |
| :--- | :--- |
| Site Restrictions (Please list any <br> accessibility issues that should be noted for <br> rental user groups): | N/A |
| Exceptions to Permitted Use (i.e. sneakers <br> must be worn on gym floors, no floor hockey, <br> etc.) | Indoor footwear only in the space. No food or <br> drink are permitted, except water bottles. <br> There are to be no tables on the floor and no <br> floor hockey. <br> 10 ft height nets only <br> *Refer to SEA Guidelines |
| Occupancy How many people can use the <br> Resource during one booking? (i.e. for <br> meetings, physical activity, etc.) | 990 non fixed seating. |
| Please note any other special <br> circumstances or requirements for this <br> space that needs to be considered when <br> bookings are confirmed. | Gym floor is the wood stripe type. |

