

HALIFAX REGIONAL MUNICIPALITY

ADMINISTRATIVE ORDER NUMBER No. SC-59

RESPECTING CLOSURE OF A PORTION OF

Upper Water St, Halifax

BE IT RESOLVED AS AN ADMINISTRATIVE ORDER of Council of the Halifax Regional Municipality pursuant to Section 325 of the Halifax Regional Municipality Charter as follows:

- (i) A portion of Upper Water Street, Halifax, Nova Scotia more particularly described in Schedule 1 as Parcel UW-3 (outlined in yellow) is hereby closed.

I HEREBY CERTIFY THAT the foregoing Administrative Order was duly adopted by Halifax Regional Council, the 8th day of June, 2010.

Mayor

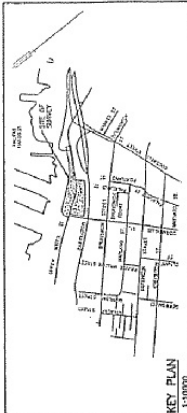
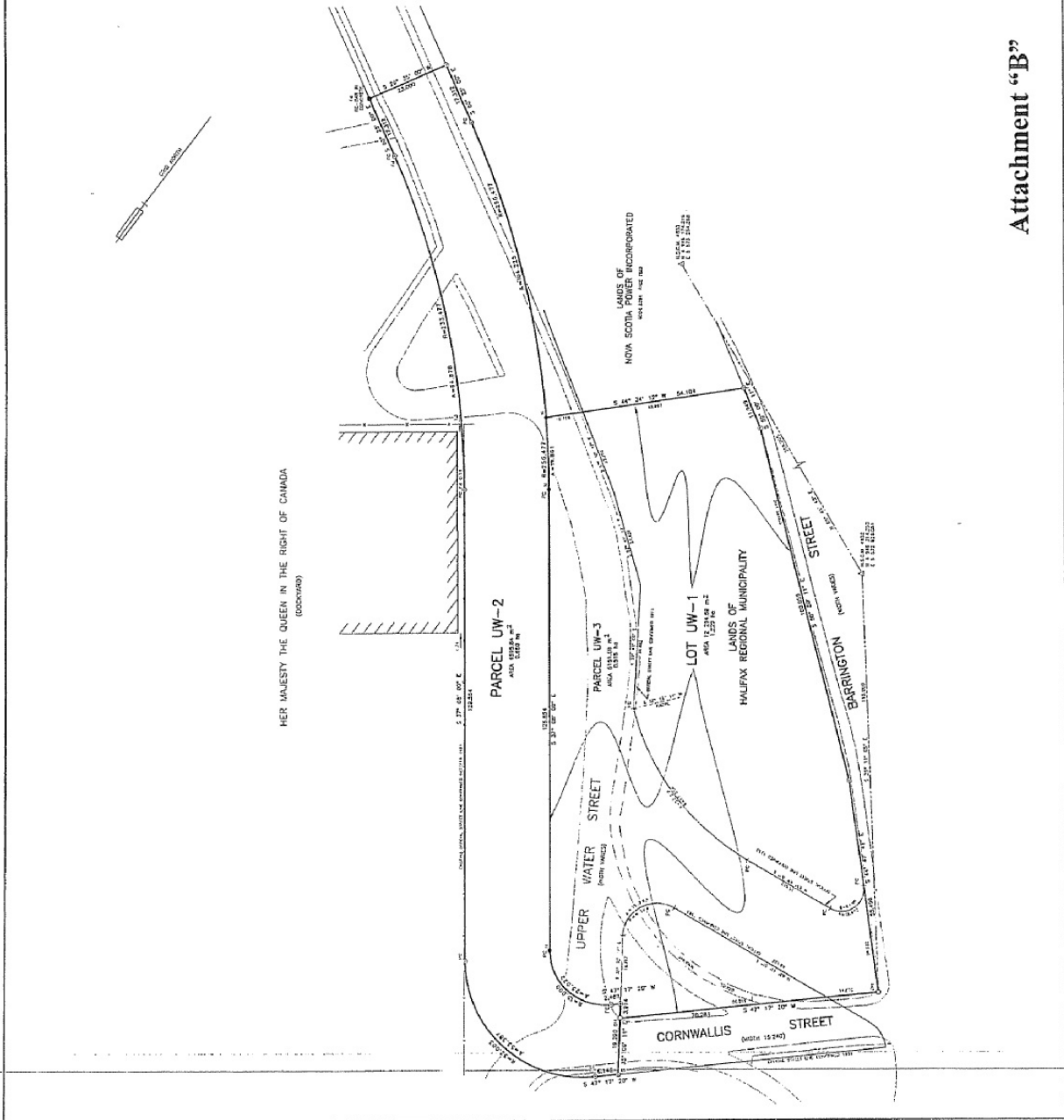
Acting Municipal Clerk

I, Sheilagh Edmonds, Acting Municipal Clerk of Halifax Regional Municipality, hereby certify that the above-noted Administrative Order was passed at a meeting of Halifax Regional Council held on June 8, 2010.

Sheilagh Edmonds, Acting Municipal Clerk

Notice of Motion: Councillor Sloane
Approved:

May 11, 2010
June 8, 2010



LEGEND

- SUICIDE BOMBING
- STREET LIGHTS
- PUBLIC UTILITY
- FENCE
- FRONT OF DRIVEWAY
- A.R.
- M.A. & D.C.
- WALL EDGE
- DRIVE
- SIDEWALK
- ROADWAY

NOTES

1. PARCELS UW-2, PARCELS UW-3 AND LOT UW-1 SHOWN WITH THE PLAN.

PLAN REFERENCES

1. THE PLAN IS A PART OF THE SURVEY OF THE LANDS OF NOVA SCOTIA POWER INCORPORATED, AS SHOWN IN THE PLAN OF THE SURVEY OF THE LANDS OF NOVA SCOTIA POWER INCORPORATED, DATED 15, 1971.
2. THE PLAN IS A PART OF THE SURVEY OF THE LANDS OF NOVA SCOTIA POWER INCORPORATED, AS SHOWN IN THE PLAN OF THE SURVEY OF THE LANDS OF NOVA SCOTIA POWER INCORPORATED, DATED 15, 1971.
3. THE PLAN IS A PART OF THE SURVEY OF THE LANDS OF NOVA SCOTIA POWER INCORPORATED, AS SHOWN IN THE PLAN OF THE SURVEY OF THE LANDS OF NOVA SCOTIA POWER INCORPORATED, DATED 15, 1971.

HALIFAX REGIONAL MUNICIPALITY

HALIFAX

PLAN OF SURVEY OF
LOT UW-1 AND PARCEL UW-2
 BEING LANDS OF
 HALIFAX REGIONAL MUNICIPALITY
 AND PARCEL UW-3 BEING A PORTION OF
 UPPER WATER STREET TO BE CLOSED

NOVA SCOTIA

DATE: 15, 2008
 DRAWN BY: [Signature]
 CHECKED BY: [Signature]
 NO. 02041701

Attachment "B"

