



P.O. Box 1749  
Halifax, Nova Scotia  
B3J 3A5 Canada

**Information Item No. 1**  
**Board of Police Commissioners**  
**January 11, 2023**

**TO:** Chair and Commissioners of the Board of Police Commissioners

**SUBMITTED BY:** - *Original Signed* -

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Andrea Lovasi-Wood, Legislative Assistant, Office of the Municipal Clerk

**DATE** January 4, 2023

**SUBJECT:** **Requests to Present to the Board of Police Commissioners**

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**INFORMATION REPORT**

**ORIGIN**

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order.  
*(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.*

<b>Date of Request(s)</b>	<b>Name of Delegation(s)</b>	<b>Disposition of Request(s)</b>
<i>None</i>		

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A copy of this report can be obtained online at [www.halifax.ca](http://www.halifax.ca) or the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

Report Prepared by: Andrea Lovasi-Wood, Legislative Assistant, Office of the Municipal Clerk, Phone: 902.240.7164

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