

# HALIFAX

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**Item No. Info 1**  
**North West Community Council**  
**January 12, 2026**

**TO:** Chair and Members of North West Community Council

**FROM:** Krista Vining, Team Lead, Legislative Assistants

**DATE:** January 5, 2026

**SUBJECT:** Requests for Presentation to North West Community Council

**INFORMATION REPORT**

**ORIGIN**

Section 45 (4) of Administrative Order #1, Respecting the Procedures of Council.

*(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.*

Date of Request(s)	Name of Delegation(s)	Disposition of Request(s)
November 26, 2025 – January 2, 2026	No requests received during this period.	

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