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**Item No. Info 1**  
**Transportation Standing Committee**  
**October 23, 2025**

**TO:** Chair and Members of Transportation Standing Committee

**FROM:** Krista Vining, Team Lead, Legislative Assistants

**DATE:** October 14, 2025

**SUBJECT:** Requests for Presentation to Transportation Standing Committee

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**INFORMATION REPORT**

**ORIGIN**

Section 45 (4) of Administrative Order #1, Respecting the Procedures of Council.  
*(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.*

| Date of Request(s)                 | Name of Delegation(s) | Disposition of Request(s)                                                                                                                                                                |
|------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| September 12 –<br>October 14, 2025 | Abby Attree-Cannon    | Request to present refused;<br>requestor referred to Active<br>Transportation staff and that<br>written submissions would be<br>accepted and option to speak at<br>Public Participation. |

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