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Information Item No. 1
Environment and Sustainability Standing Committee
October 2, 2025

TO: Chair and Members of Environment and Sustainability Standing Committee

SUBMITTED BY: Original Signed

Dorothy Maponga, Legislative Assistant

DATE: September 26, 2025

SUBJECT: **Requests for Presentation to Environment and Sustainability Standing Committee**

Information Report

ORIGIN

Section 45 (4) of Administrative Order #1, Respecting the Procedures of Council.
(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.

Date of Request(s)	Name of Delegation(s)	Disposition of Request(s)
August 28 – September 26, 2025	Pulkit Gupta – TCX Energy	Request to present deferred for consideration at a future agenda review committee meeting.

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

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