

2025/26 AHGP Application: Acquisition

Applicant Information

Name of non-profit or charity: _____

Registration number: _____

Contact person: _____

Contact email: _____

Project Details

Project title: _____

Street address(es): _____

PID(s): _____

Brief description of the project:

Total housing units: _____

Affordable housing units: _____

Will there be anything additional included in rents? Select all that apply.

- | | |
|--------------------------------------|---|
| <input type="checkbox"/> Electricity | <input type="checkbox"/> Air conditioning |
| <input type="checkbox"/> Water | <input type="checkbox"/> Natural gas |
| <input type="checkbox"/> Hot water | <input type="checkbox"/> Internet |
| <input type="checkbox"/> Heat | <input type="checkbox"/> Support services |

Does the project aim to serve any Priority Groups of the National Housing Strategy?
Select all that apply.

- ☐ Survivors (especially women and their children fleeing domestic violence)
- ☐ Seniors
- ☐ Indigenous peoples
- ☐ People with disabilities
- ☐ People dealing with mental health and addiction issues
- ☐ Veterans
- ☐ 2SLGBTQIA+
- ☐ Racialized groups
- ☐ Recent immigrants (including refugees)
- ☐ People experiencing homelessness

Anticipated closing date:

Unit Breakdown

Shared housing

Number of rooms:	
Approximate room size (in sqm):	

Individual units

Total units:

Studio/bachelor:	
1-bedroom:	
2-bedroom:	
3+ bedroom:	

Affordable units:

Studio/bachelor:	
1-bedroom:	
2-bedroom:	
3+ bedroom:	

Funding

Total funding request:

Total funding required for project:

Confirmed funding
from other sources:

Pending funding
from other sources:

Required Documents

- ☐ Signed letter or agreements confirming intent to convey the property to the applicant
- ☐ 5-year operating proforma
- ☐ Independent property appraisal
- ☐ Rationale document

Optional Documents

- ☐ Energy efficiency report
- ☐ Rent roll