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Information Item No. 1
Environment and Sustainability Standing Committee
September 4, 2025

TO: Chair and Members of Environment and Sustainability Standing Committee

SUBMITTED BY: Original Signed

Dorothy Maponga, Legislative Assistant

DATE: August 27, 2025

SUBJECT: **Requests for Presentation to Environment and Sustainability Standing Committee**

Information Report

ORIGIN

Section 45 (4) of Administrative Order #1, Respecting the Procedures of Council.
(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.

Date of Request(s)	Name of Delegation(s)	Disposition of Request(s)
August 1 – August 27, 2025	Kelly Schnare - RAH2050: Re-imagining Atlantic Harbours for 2050 Pulkit Gupta – TCX Energy	Request to present Environment and Sustainability Standing Committee approved for September 4, 2025 meeting. Request to present deferred for consideration at a future agenda review committee meeting.

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

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