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**Item No. Information Item 1**  
**Grants Committee**  
**June 18, 2025**

**TO:** Chair and Members of Grants Committee

**FROM:** Olawumi Odeyinka-Apantaku, Legislative Assistant

**DATE:** June 12, 2025

**SUBJECT:** Requests for Presentation to Grants Committee

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**INFORMATION REPORT**

**ORIGIN**

Section 45 (4) of Administrative Order #1, Respecting the Procedures of Council.  
*(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.*

Date of Request(s)	Name of Delegation(s)	Disposition of Request(s)
April 17,- June 12, 2025	No requests received during this period.	

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Report Prepared by Olawumi Odeyinka-Apantaku, Legislative Assistant, Office of the Municipal Clerk, Phone: 902.717.6035