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**Information Item No. 1**  
**Harbour East-Marine Drive Community Council**  
**June 5, 2025**

**TO:** Chair and Members of Harbour East-Marine Drive Community Council

**FROM:** Simon Ross-Siegel, Legislative Assistant

**DATE:** May 26, 2025

**SUBJECT:** Requests for Presentation to Harbour East-Marine Drive Community Council

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**Information Report**

**ORIGIN**

Section 45 (4) of Administrative Order #1, Respecting the Procedures of Council.  
*(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.*

Date of Request(s)	Name of Delegation(s)	Disposition of Request(s)
January 24, 2025 – May 26, 2025	No requests received during this period.	

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