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**Item No. Information Item 1**  
**Executive Standing Committee**  
**March 17, 2025**

**TO:** Chair and Members of Executive Standing Committee

**FROM:** Elizabeth Macdonald, Legislative Assistant

**DATE:** March 6, 2025

**SUBJECT:** Requests for Presentation to Executive Standing Committee

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**INFORMATION REPORT**

**ORIGIN**

Section 45 (4) of Administrative Order #1, Respecting the Procedures of Council.  
*(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.*

<b>Date of Request(s)</b>	<b>Name of Delegation(s)</b>	<b>Disposition of Request(s)</b>
February 5 – March 6, 2025	No requests received during this period.	

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