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**Information Item No. 1**  
**Harbour East-Marine Drive Community Council**  
**December 11, 2024**

**TO:** Chair and Members of Harbour East-Marine Drive Community Council

**SUBMITTED BY:** Original Signed  
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Simon Ross-Siegel, Legislative Assistant

**DATE:** November 27, 2024

**SUBJECT:** Requests for Presentation to Harbour East-Marine Drive Community Council

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**Information Report**

**ORIGIN**

Section 45 (4) of Administrative Order #1, Respecting the Procedures of Council.  
*(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.*

<b>Date of Request(s)</b>	<b>Name of Delegation(s)</b>	<b>Disposition of Request(s)</b>
November 4 – November 27, 2024	David Harrison, Planning and Development Consultant	Request to present to the Harbour East-Marine Drive Community Council approved for December 11, 2024 meeting.

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Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

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