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**Item No. 1**  
**North West Community Council**  
**October 7, 2024**

**TO:** Chair and Members of North West Community Council

**FROM:** Krista Vining, Team Lead, Legislative Assistants

**DATE:** October 2, 2024

**SUBJECT:** Requests for Presentation to North West Community Council

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**INFORMATION REPORT**

**ORIGIN**

Section 45 (4) of Administrative Order #1, Respecting the Procedures of Council.  
*(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.*

<b>Date of Request(s)</b>	<b>Name of Delegation(s)</b>	<b>Disposition of Request(s)</b>
September 4, 2024 – September 27, 2024	No requests received during this period.	

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