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Info Item 1
Executive Standing Committee
June 17, 2024

TO: Mayor Savage and Members of Executive Standing Committee

SUBMITTED BY: Original Signed

Catie Campbell, Legislative Assistant

DATE: June 10, 2024

SUBJECT: **Requests for Presentation to Executive Standing Committee**

Information Report

ORIGIN

Section 45 (4) of Administrative Order #1, Respecting the Procedures of Council.
(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.

Date of Request(s)	Name of Delegation(s)	Disposition of Request(s)
May 23, 2024 – June 10, 2024	Matt Stickland	Request to present to the Executive Standing Committee referred to Public Participation.

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

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