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Info Item 1
Youth Advisory Committee
June 20, 2024

TO: Chair and Members of Youth Advisory Committee

SUBMITTED BY: Original Signed

Catie Campbell, Legislative Assistant

DATE: June 12, 2024

SUBJECT: **Requests for Presentation to Youth Advisory Committee**

Information Report

ORIGIN

Section 45 (4) of Administrative Order #1, Respecting the Procedures of Council.
(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.

| Date of Request(s) | Name of Delegation(s) | Disposition of Request(s) |
|---------------------------------|------------------------------|----------------------------------|
| May 16, 2024 – June 12, 2024 | None | |

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

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