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Info Item No. 1
Executive Standing Committee
March 25, 2024

TO: Chair and Members of Executive Standing Committee

SUBMITTED BY: Original Signed

Catie Campbell, Legislative Assistant

DATE: March 20, 2024

SUBJECT: **Requests for Presentation to Executive Standing Committee**

Information Report

ORIGIN

Section 45 (4) of Administrative Order #1, Respecting the Procedures of Council.
(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.

Date of Request(s)	Name of Delegation(s)	Disposition of Request(s)
January 16, 2024 – March 20, 2024	No requests received during this period.	

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

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