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Item No. 1
Harbour East-Marine Drive Community Council
March 7, 2024

TO: Chair and Members of Harbour East-Marine Drive Community Council

SUBMITTED BY: Original Signed

Andrea Lovasi-Wood, Legislative Assistant

DATE: February 26, 2024

SUBJECT: Requests for Presentation to Harbour East-Marine Drive Community Council

Information Report

ORIGIN

Section 45 (4) of Administrative Order #1, Respecting the Procedures of Council.
(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.

Date of Request(s)	Name of Delegation(s)	Disposition of Request(s)
January 20 – February 26, 2024	Claire Halpern, Shubenacadie Canal Commission	Request to present to the Harbour East-Marine Drive Community Council approved for April 4, 2024 meeting.

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

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