



P.O. Box 1749  
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**Item No. 1**  
**Environment and Sustainability Standing Committee**  
**March 7, 2024**

**TO:** Chair and Members of Environment and Sustainability Standing Committee

**SUBMITTED BY:** Original Signed  
\_\_\_\_\_  
Dorothy Maponga, Legislative Assistant

**DATE:** March 1, 2024

**SUBJECT:** Requests for Presentation to Environment and Sustainability Standing Committee

**Information Report**

**ORIGIN**

Section 45 (4) of Administrative Order #1, Respecting the Procedures of Council.  
*(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.*

Date of Request(s)	Name of Delegation(s)	Disposition of Request(s)
November 23, 2023 – March 1, 2024	Karen McKendry - Ecology Action Centre	Request to present to the Environment and Sustainability Standing Committee approved for March 7, 2024 meeting.

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

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