



P.O. Box 1749  
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**Item No. Information Item 1**  
**Active Transportation Advisory Committee**  
**February 22, 2024**

**TO:** Chair and Members of Active Transportation Advisory Committee

**SUBMITTED BY:** Original Signed  
\_\_\_\_\_  
Elizabeth Macdonald, Legislative Assistant

**DATE:** February 7, 2024

**SUBJECT:** **Requests for Presentation to the Active Transportation Advisory Committee**

**Information Report**

**ORIGIN**

Section 45 (4) of Administrative Order #1, Respecting the Procedures of Council.  
*(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.*

<b>Date of Request(s)</b>	<b>Name of Delegation(s)</b>	<b>Disposition of Request(s)</b>
January 11, 2024 – February 7, 2024	No requests received during this period.	

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Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.  
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