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Information Item No. 1
Harbour East – Marine Drive Community Council
January 11, 2024

TO: Chair and Members of the Harbour East Marine-Drive Community Council

-Original Signed-

SUBMITTED BY: _____
Annie Sherry, Legislative Assistant, Office of the Municipal Clerk

DATE: January 4, 2024

SUBJECT: **Requests for Presentation to the Harbour East Marine-Drive Community Council**

INFORMATION REPORT

ORIGIN

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order.
(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.

Date of Request(s)	Name of Delegation(s)	Disposition of Request(s)
November 8, 2023 – January 4, 2024	No requests received during this period.	

A copy of this report can be obtained online at <http://www.halifax.ca/commcoun/index.php> then choose the appropriate Committee and meeting date, or by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

Report Prepared by: Annie Sherry, Legislative Assistant, Office of the Municipal Clerk, Phone: 902.943.8741
