



P.O. Box 1749  
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**Information Item No. 1**  
**Regional Centre Community Council**  
**December 13, 2023**

**TO:** Chair and Members of Regional Centre Community Council

**- Original Signed -**

**SUBMITTED BY:** \_\_\_\_\_  
Annie Sherry, Legislative Assistant

**DATE:** December 6, 2023

**SUBJECT:** **Requests for Presentation to Regional Centre Community Council**

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**Information Report**

**ORIGIN**

Section 45 (4) of Administrative Order #1, Respecting the Procedures of Council.  
*(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.*

| <b>Date of Request(s)</b>           | <b>Name of Delegation(s)</b>             | <b>Disposition of Request(s)</b> |
|-------------------------------------|--|----------------------------------|
| July 13, 2023 –<br>December 6, 2023 | No requests received during this period. |                                  |

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Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

Report Prepared by: Annie Sherry, Legislative Assistant, Office of the Municipal Clerk, Phone: 902.943.8741.