



P.O. Box 1749  
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**Information Item No. 1**

**Harbour East – Marine Drive Community Council  
December 7, 2023**

**TO:** Chair and Members of the Harbour East Marine-Drive Community Council

**-Original Signed-**

**SUBMITTED BY:** \_\_\_\_\_  
Annie Sherry, Legislative Assistant, Office of the Municipal Clerk

**DATE:** November 27, 2023

**SUBJECT:** **Requests for Presentation to the Harbour East Marine-Drive Community Council**

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**INFORMATION REPORT**

**ORIGIN**

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order.  
*(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.*

<b>Date of Request(s)</b>	<b>Name of Delegation(s)</b>	<b>Disposition of Request(s)</b>
November 7, 2023	Aaron Taylor – North Woodside Community Association	Request to present to the Harbour East-Marine Drive Community Council approved for the Community Council's December 7, 2023 meeting.

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A copy of this report can be obtained online at <http://www.halifax.ca/commcoun/index.php> then choose the appropriate Committee and meeting date, or by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

Report Prepared by: Annie Sherry, Legislative Assistant, Office of the Municipal Clerk, Phone: 902.943.8741

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