



P.O. Box 1749  
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**Information Item No. 1**  
**Accessibility Advisory Committee**  
**November 15, 2023**

**TO:** Chair and Members of CPED Accessibility Advisory Committee

**-Original Signed-**

**SUBMITTED BY:** \_\_\_\_\_  
Annie Sherry, Legislative Assistant

**DATE** November 10, 2023

**SUBJECT:** Requests for Presentations to the Accessibility Advisory Committee

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**Information Report**

**ORIGIN**

Section 45 (4) of Administrative Order One, *The Procedures of the Council Administrative Order*.

(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request

<b>Date of Request(s)</b>	<b>Name of Delegation(s)</b>	<b>Disposition of Request(s)</b>
September 22 – November 10, 2023	No presentation requests received	N/A

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A copy of this report can be obtained online at [halifax.ca](http://halifax.ca) or by contacting the Office of the Municipal Clerk at 902.490.4210.

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