



P.O. Box 1749  
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**Item No. Info Item 1**  
**Executive Standing Committee**  
**September 25, 2023**

**TO:** Chair and Members of the Executive Standing Committee

**ORIGINAL SIGNED**

**SUBMITTED BY:** \_\_\_\_\_  
Catie Campbell, Legislative Assistant

**DATE** **September 21, 2023**

**SUBJECT:** **Requests for Presentations to Executive Standing Committee**

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**INFORMATION REPORT**

**ORIGIN**

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order.  
(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request

<b>Date of Request(s)</b>	<b>Name of Delegation(s)</b>	<b>Disposition of Request(s)</b>
None		

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A copy of this report can be obtained online at [halifax.ca](http://halifax.ca) or by contacting the Office of the Municipal Clerk at 902.490.4210.

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