

**From:** [REDACTED]  
**To:** [REDACTED]  
**Subject:** [External Email] RE: Clerks Office Contact  
**Date:** Thursday, May 11, 2023 5:28:34 PM  
**Attachments:** [REDACTED]

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Hi Catherine – thanks for your help.

We met with Mayor Savage, Councillor Deagle Gammon and Councillor Paul Russell yesterday about our proposed Grid-Scale Battery project in the Spider Lake area. From that discussion, they suggested we present the same material provided to them to the Environmental Committee on June 1. We are hopeful that the committee/ council will provide a letter of support for this project.

If you could let me know ho best to proceed, that would be much appreciated.

Many thanks,  
Susan

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**From:** Campbell, Catherine [REDACTED]  
**Sent:** Thursday, May 11, 2023 3:20 PM  
**To:** [REDACTED]  
**Subject:** RE: Clerks Office Contact

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Hi there,

Thank you Chris for passing along my contact information.

Susan – my name is Catie Campbell and I am the Legislative Assistant for the Environment and Sustainability Standing Committee. Could you please provide me more information on your request?

Thank you

Catie

**CATIE CAMPBELL**  
**SHE/HER,**

**LEGISLATIVE ASSISTANT**  
**MUNICIPAL CLERK'S OFFICE | LEGAL AND LEGISLATIVE SERVICES**