



P.O. Box 1749  
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**Information Item No. 1**  
**Regional Centre Community Council**  
**October 13, 2022**

**TO:** Chair and Members of the Executive Standing Committee

**-Original Signed-**

**SUBMITTED BY:** Jill McGillicuddy, Legislative Assistant, Office of the Municipal Clerk

**DATE** October 6, 2022

**SUBJECT:** **Requests to Present to the Regional Centre Community Council**

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**INFORMATION REPORT**

**ORIGIN**

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order.  
*(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.*

<b>Date of Request(s)</b>	<b>Name of Delegation(s)</b>	<b>Disposition of Request(s)</b>
None	None	None

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A copy of this report can be obtained online at [www.halifax.ca](http://www.halifax.ca) or the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

Report Prepared by: Jill McGillicuddy, Legislative Assistant, Office of the Municipal Clerk

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