



P.O. Box 1749  
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**Information Item No. 1  
Community Planning & Economic Development  
Standing Committee  
June 16, 2022**

**TO:** Chair and Members of the Community Planning & Economic Development  
Standing Committee

**SUBMITTED BY:** **-Original Signed-**  
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Simon Ross-Siegel, Legislative Assistant

**DATE:** June 8, 2022

**SUBJECT:** **Requests for Presentation to Community Planning & Economic  
Development Standing Committee**

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#### **INFORMATION REPORT**

##### **ORIGIN**

Section 9 of Community Planning & Economic Development Standing Committee Terms of Reference, Respecting Administration & Procedures.  
*Administrative Procedures and the meeting procedures shall be in accordance with Admin. Order 1.*

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order.  
*(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.*

<b>Date of Request(s)</b>	<b>Name of Delegation(s)</b>	<b>Disposition of Request(s)</b>
May 9, 2022	Rita Nigam, HRM Northern Suburban Area Community Turf Committee	Request to present to the Community Planning and Economic Development Standing Committee approved.
June 3, 2022	Kortney Dunsby, Sustainable Cities Coordinator for the Ecology Action Centre, & Coordinator of Our HRM Alliance.	Request to present to the Community Planning and Economic Development Standing Committee approved.

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 490-4210, or Fax 490-4208. Report Prepared by Simon Ross-Siegel, Legislative Assistant, Office of the Municipal Clerk, Phone: 902.292.3962

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