



P.O. Box 1749  
Halifax, Nova Scotia  
B3J 3A5 Canada

**Information Item No. 1**  
**Board of Police Commissioners**  
**April 25, 2022**

**TO:** Chair and Commissioners of the Board of Police Commissioners

**SUBMITTED BY:** - Original Signed -  
Andrea Lovasi-Wood, Legislative Assistant, Office of the Municipal Clerk

**DATE** April 20, 2022

**SUBJECT:** **Requests to Present to the Board of Police Commissioners**

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**INFORMATION REPORT**

**ORIGIN**

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order.  
*(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.*

| <b>Date of Request(s)</b> | <b>Name of Delegation(s)</b> | <b>Disposition of Request(s)</b> |
|---------------------------|------------------------------|----------------------------------|
| <i>None</i>               |                              |                                  |

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A copy of this report can be obtained online at [www.halifax.ca](http://www.halifax.ca) or the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

Report Prepared by: Andrea Lovasi-Wood, Legislative Assistant, Office of the Municipal Clerk, Phone: 902.240.7164

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