



P.O. Box 1749  
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**Information Item No. 1**  
**Board of Police Commissioners**  
**March 21, 2022**

**TO:** Chair and Commissioners of the Board of Police Commissioners

**SUBMITTED BY:** Andrea Lovasi-Wood, Legislative Assistant, Office of the Municipal Clerk

**DATE** March 17, 2022

**SUBJECT:** Requests to Present to the Board of Police Commissioners

**INFORMATION REPORT**

**ORIGIN**

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order.  
*(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.*

<b>Date of Request(s)</b>	<b>Name of Delegation(s)</b>	<b>Disposition of Request(s)</b>
March 2, 2022	Ardath Whynacht	<i>Request to present to the Board of Police Commissioners approved for future Board of Police Commissioners meeting, scheduling to be confirmed with presenter.</i>

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A copy of this report can be obtained online at [www.halifax.ca](http://www.halifax.ca) or the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

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