



P.O. Box 1749  
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**Information Item No. 1**  
**Board of Police Commissioners**  
**January 17, 2022**

**TO:** Chair and Commissioners of the Board of Police Commissioners

**SUBMITTED BY:** - Original Signed -  
Andrea Lovasi-Wood, Legislative Assistant, Office of the Municipal Clerk

**DATE** January 12, 2022

**SUBJECT:** **Requests to Present to the Board of Police Commissioners**

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**INFORMATION REPORT**

**ORIGIN**

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order.  
*(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.*

<b>Date of Request(s)</b>	<b>Name of Delegation(s)</b>	<b>Disposition of Request(s)</b>
November 16, 2021	National Police Federation	<i>As the subject matter of this request to present is currently under consideration by Regional Council the Board of Police Commissioners will not receive a presentation on this matter at this time.</i>
November 17, 2021	Kelsey Greene	<i>Request to present to the Board of Police Commissioners approved for February 28, 2022 meeting.</i>
January 7, 2022	Collins Ellison	<i>Request to present to the Board of Police Commissioners approved for January 17, 2022 meeting.</i>

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A copy of this report can be obtained online at [www.halifax.ca](http://www.halifax.ca) or the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

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