

COVID-19 exposure list on Friday: Cumberland North Academy, Amherst; Chebucto Heights Elementary, Halifax;

schools and the Education Department does not provide specifics such as the number of cases.

## MUNICIPAL GOVERNMENT NOTICES

Halifax Regional Municipality Notices will generally appear each Saturday in this section of the newspaper. Readers are still encouraged to look throughout the paper for information which might appear in a different section or on another day.

### NOTICE OF PUBLIC HEARING HALIFAX REGIONAL COUNCIL

Regional Council intends to consider and, if deemed advisable, approve the following application:

**Case 23836 – Commercial Development Districts: Regional Council will consider an amendment to the Regional Municipal Planning Strategy (RMPS) to enable the establishment of Commercial Development Districts in areas that are serviced by wastewater facilities and a water system. The amendment to the RMPS would allow for the future consideration of a by-law for Assessment Averaging for commercial property owners and businesses.**

The public hearing will be held on December 7 at 6:00 p.m. at Halifax City Hall (Council Chamber), 1841 Argyle Street, Halifax, NS. All oral and written submissions will be considered at that time. Information on how to sign up to speak in advance is available on-line: <https://www.halifax.ca/city-hall/regional-council/public-hearings>. Written submissions may be forwarded to the Municipal Clerk by mail, P.O. Box 1749, Halifax, Nova Scotia, B3J 3A5; by fax, 902-490-4208; or by e-mail, [clerks@halifax.ca](mailto:clerks@halifax.ca). Written submissions should be received by the Municipal Clerk's office as early as possible and not later than 3:00 p.m. on December 7, 2021.

A copy of the staff report may be obtained by contacting the Office of the Municipal Clerk at 902-490-4210. Alternatively, the staff report is available on-line at the following location: <https://www.halifax.ca/city-hall/agendas-meetings-reports>.

Further details regarding the application can be found at the following location: [www.halifax.ca/planning](http://www.halifax.ca/planning) (Scroll down to Case 23836)  
ACC# CPC02310

### requesting to enter into a Stage 2 Development Agreement to permit a 26-storey building on lands at 50 Kings Wharf Place, Dartmouth.

Any aggrieved person, the Provincial Director of Planning, or the Council of any adjoining municipality may, within fourteen days of the publishing of this notice, appeal to the Nova Scotia Utility and Review Board (902-424-4448) in accordance with the provisions of the *Halifax Regional Municipality Charter*.  
ACC# CPC02310

### NOTICE OF APPROVAL HARBOUR EAST – MARINE DRIVE COMMUNITY COUNCIL

TAKE NOTICE THAT Harbour East – Marine Drive Community Council did, on Thursday, November 4, 2021 approve the following application:

**Case 22867 – Application by Anchorage at Dartmouth Cove Property Development Inc**

Further details regarding the application can be found at the following location: [www.halifax.ca/planning](http://www.halifax.ca/planning) (Scroll down to Case 23374)  
ACC # CPC02310

### NOTICE OF PUBLIC HEARING HARBOUR EAST – MARINE DRIVE COMMUNITY COUNCIL

Harbour East – Marine Drive Community Council intends to consider and, if deemed advisable, approve the following application:


**CASE 23374 - Application by ZZAP Architecture and Planning for a 6-storey apartment building containing 42 residential units at the corner of Waverley Road and Montebello Drive, Dartmouth.**

The public hearing will be held by Harbour East-Marine Drive Community Council on Thursday, December 2, 2021 at 6:00 p.m., Mic Mac Amateur Aquatic Club, 192 Prince Albert Road, Dartmouth. All oral and written submissions will be considered at that time. Information on how to sign up to speak in advance is available on-line: <https://www.halifax.ca/city-hall/regional-council/public-hearings>. Written submissions may be forwarded to the Municipal Clerk by mail, P.O. Box 1749, Halifax, Nova Scotia, B3J 3A5; by fax, 902-490-4208; or by e-mail, [clerks@halifax.ca](mailto:clerks@halifax.ca). Written submissions should be received by the Municipal Clerk's office as early as possible and not later than 4:30 p.m. on December 2, 2021. For any written submissions exceeding three standard letter sized pages in length, ten copies must be supplied to the Municipal Clerk's office.

A copy of the staff report may be obtained by contacting the Office of the Municipal Clerk at 902-490-4210. Alternatively, the staff report is available on-line at the following location: <https://www.halifax.ca/city-hall/agendas-meetings-reports>.

Further details regarding the application can be found at the following location: [www.halifax.ca/planning](http://www.halifax.ca/planning) (Scroll down to Case 23374)  
ACC # CPC02310

PLEASE SEE SECTION 158 - EMPLOYMENT OPPORTUNITIES IN SATURDAY'S PAPER AND SECTION 258 - TENDERS IN CLASSIFIEDS FOR ALL TENDERS AND REQUESTS FOR PROPOSALS ADVERTISEMENTS IN SATURDAY AND WEDNESDAY'S EDITIONS



FOR MORE INFORMATION ON MUNICIPAL MEETINGS AND EVENTS VISIT [WWW.HALIFAX.CA/CALENDAR](http://WWW.HALIFAX.CA/CALENDAR)  
BOX 1749, HALIFAX, NOVA SCOTIA B3J 3A5

**HALIFAX.CA**

d to  
ked by a  
rganized  
tist  
ate Oc-  
: Smith,  
nsuring  
at the  
dents  
: the  
ed posi-

y and  
o the  
f the  
, as  
: Cum-  
emier  
; release  
cotians  
n to  
ut of  
ities and  
means  
, staying  
d follow-  
res."  
re in  
in the  
north-  
: eastern

of limited  
alifax  
tia. "It  
nder-  
inues to  
)-19 —  
oods yet.  
at, espe-  
ts and  
omes,"  
Nova  
ficer of  
ase.  
he num-  
ropped

