



P.O. Box 1749  
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**Information Item No. 1**  
**North West Community Council**  
**September 13, 2021**

**TO:** Chair and Members of the North West Community Council

**SUBMITTED BY:** - Original Signed -  
Andrea Lovasi-Wood, Legislative Assistant, Office of the Municipal Clerk

**DATE** September 7, 2021

**SUBJECT:** **Requests to Present to North West Community Council**

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**INFORMATION REPORT**

**ORIGIN**

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order.  
*(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.*

| <b>Date of Request(s)</b> | <b>Name of Delegation(s)</b> | <b>Disposition of Request(s)</b> |
|---------------------------|------------------------------|----------------------------------|
| <i>None.</i>              |                              |                                  |

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A copy of this report can be obtained online at [www.halifax.ca](http://www.halifax.ca) or the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

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