

## Item 11.3.1

HALIFAX REGIONAL  
MUNICIPALITY

FEB 24 2021

MUNICIPAL CLERK

**From:**  
**To:** [Ross-Siegel, Simon](#); [Office, Clerks](#)  
**Cc:** [Hendsbee, David](#); ["sandra mckenzie"](#); [bea@alderneylanding.com](mailto:bea@alderneylanding.com); ["Lori Laderoute"](#)  
**Subject:** RE: [External Email] Re: request for Alderney Landing present to Community Council  
**Date:** Wednesday, February 24, 2021 12:45:04 PM

Good Afternoon Simon,

Thank you for the email. On behalf of the Board of Directors of Alderney Landing, our Chair Sandra McKenzie and I would be delighted to present to Harbour East Marine Drive Community Council for the 10-minute duration on March 4<sup>th</sup>. The purpose is to provide HEMCC with information on how Alderney Landing shifted during C-19 2020 resulting with a positive year end projection for 2021. Alderney Landing working with HRM have made an increased budget submission to Council for 21/22, and we wanted the opportunity to illustrate why we require the increase and the resulting community programming.

Simon I will send you the complete presentation early next week and reach out regarding AV requirements.

Thank you for your work.

Bea

Bea MacGregor  
Executive Director  
Alderney Landing

[www.alderneylanding.com](http://www.alderneylanding.com)

### Municipal Clerks Office

**Date Distributed:** February 26, 2021

HEMDCC, Solicitor

Other: N/A

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**From:** Ross-Siegel, Simon <rosssis@halifax.ca>  
**Sent:** February 24, 2021 10:00 AM  
**To:** Bea MacGregor  
**Cc:** Hendsbee, David <hendsbd@halifax.ca>  
**Subject:** RE: [External Email] Re: request for Alderney Landing present to Community Council

Good Morning Bea MacGregor,

I am the Legislative Assistant for Harbour East-Marine Drive Community Council. Thank you for your email through Councillor Hendsbee. In order to confirm your desire to present, please send a request to present letter or email to myself or the [clerks@halifax.ca](mailto:clerks@halifax.ca). This correspondence will be redacted of sensitive information, and circulated to the Committee members as well as posted online with the meeting agenda before noon on Friday of this week.

In your correspondence, please include:

- Your name/organization/persons who will be presenting (Please note that presentations can have up to two presenters);
- A brief outline of the topic and substance of the presentation; and
- The outcome sought by the presentation (i.e. whether there is an "ask" of the Committee, or if it is only for informational purposes, etc).