

Justice Gerald Ivor, is scheduled to last another two weeks.



## MUNICIPAL GOVERNMENT NOTICES

Halifax Regional Municipality Notices will generally appear each Saturday in this section of the newspaper. Readers are still encouraged to look throughout the paper for information which might appear in a different section or on another day.

### NOTICE OF APPROVAL HALIFAX MAINLAND / HALIFAX PENINSULA

TAKE NOTICE THAT Halifax and West Community Council did, on Tuesday, February 18, 2020 approve the following applications:

**Case 21952 - Application by W.M. Fares Architects to discharge an existing development agreement and enter in to a new development agreement on two residential properties located at Civic 50, 60 and 70 Armstrong Court, Halifax to allow a 7-storey addition to an existing multi-unit residential building at 60-70 Armstrong Court.**

**Case 22177 - Application by W.M. Fares Architects to enter into a development agreement to allow an 8-storey mixed use building on lands at 6160 Almon Street and 2760 Gladstone Street, Halifax.**

Any aggrieved person, the Provincial Director of Planning, or the Council of any adjoining municipality may, within fourteen days of the publishing of this notice, appeal to the Nova Scotia Utility and Review Board (902-424-4448) in accordance with the provisions of the [Halifax Regional Municipality Charter](#).

ACC# CPC02310

### NOTICE OF PUBLIC HEARING HALIFAX PENINSULA

Halifax and West Community Council intends to consider and, if deemed advisable, approve the following application:

**Case 22485 - Application by Doug Hubley requesting to rezone lands at 3620 Highland Avenue, Halifax from R-2 (General Residential) Zone to the R-2T (Townhouse) Zone to allow the construction of a townhouse building.**

The public hearing will be held on Wednesday, March 11, 2020 at 6:00 p.m. at Halifax City Hall (Council Chamber), 1841 Argyle Street, Halifax, NS. All oral and written submissions will be considered at that time. Written submissions may be forwarded to the Municipal Clerk by mail, P.O. Box 1749, Halifax, NS, B3J 3A5; by fax, 902-490-4208; or by e-mail, [clerks@halifax.ca](mailto:clerks@halifax.ca). Written submissions should be received by the Municipal Clerk's office as early as possible and not later than 3:00 p.m. on March 11, 2020. **For any written submissions exceeding three standard letter sized pages in length, ten copies must be supplied to the Municipal Clerk's office.**

A copy of the staff report may be obtained by contacting the Office of the Municipal Clerk at 902-490-4210. Alternatively, the staff report is available on-line at the following location: <https://www.halifax.ca/city-hall/agendas-meetings-reports>.

Further details regarding the application can be found at the following location: [www.halifax.ca/planning](http://www.halifax.ca/planning) (Scroll down to Case 22485)

ACC# CPC02310

### NOTICE OF PUBLIC HEARINGS MUSQUODOBOIT HARBOUR

Harbour East – Marine Drive Community Council intends to consider and, if deemed advisable, approve the following application:

**Case 21856 - Application by Kendar Enterprises Ltd. to enter into a development agreement to convert an existing mixed-use building located at 8005 Highway 7, Musquodoboit Harbour into a multi-unit residential building.**

The public hearing will be held by Harbour East – Marine Drive Community Council on Thursday March 5, 2020, 6:00 p.m. at the Old School Gathering Place – Art Gallery room, 7962 Hwy #7 Musquodoboit Harbour, NS. All oral and written submissions will be considered at that time. Written submissions may be forwarded to the Municipal Clerk by mail, P.O. Box 1749, Halifax, Nova Scotia, B3J 3A5; by fax, 902-490-4208; or by e-mail, [clerks@halifax.ca](mailto:clerks@halifax.ca). Written submissions should be received by the Municipal Clerk's office as early as possible and not later than 3:00 p.m. on March 5, 2020. **For any written submissions longer than three pages, ten copies must be supplied to the Municipal Clerk's office.**

A copy of the staff report may be obtained by calling Planning Services at 902-490-4472. Alternatively, a copy of the staff report is available online at:

<https://www.halifax.ca/planning>

ACC #CPC02310

PLEASE SEE SECTION 158 - EMPLOYMENT OPPORTUNITIES IN SATURDAY'S PAPER AND SECTION 258 - TENDERS IN CLASSIFIEDS FOR ALL TENDERS AND REQUESTS FOR PROPOSALS ADVERTISEMENTS IN SATURDAY AND WEDNESDAY'S EDITIONS

HALIFAX

FOR MORE INFORMATION ON MUNICIPAL MEETINGS AND EVENTS VISIT [WWW.HALIFAX.CA/CALENDAR](http://WWW.HALIFAX.CA/CALENDAR)  
BOX 1749, HALIFAX, NOVA SCOTIA B3J 3A5

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