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Item No. 1
Harbour East-Marine Drive Community Council
January 9, 2020

TO: Chair and Members of Harbour East-Marine Drive Community Council

Original Signed

SUBMITTED BY:

Liam MacSween, A/Deputy Clerk

DATE: January 2, 2020

SUBJECT: **Requests for Presentation to Harbour East-Marine Drive Community Council**

Information Report

ORIGIN

Section 45 (4) of Administrative Order #1, Respecting the Procedures of Council.
(4) The Clerk shall include in the information agenda for each regular Council meeting a report listing the presentations considered by Agenda Review and the disposition of the requests.

Date of Request(s)	Name of Delegation(s)	Disposition of Request(s)
None		

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902-490-4210, or Fax 902-490-4208.

Report Prepared by: Liam MacSween, A/Deputy Clerk, Office of the Municipal Clerk, 902-490-6521
