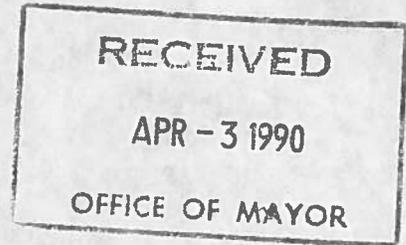


MEMORANDUM



DATE: April 2, 1990  
TO: Mayor Savage  
FROM: Jim Duke, Director, Housing Department  
SUBJECT: NATIVE WOMEN'S CENTRE

---

You asked me a little while ago about whether the City had any properties which might serve as a centre for a group of native women who are associated with Tawaak Housing Society. Today I looked at a one bedroom house at 37 Jackson Road which was purchased for land banking at the end of 1989. The house is in only fair condition and would probably not be suitable to rent out for housing purposes. However, it might make a suitable centre for the women's group. I think we could rent it to them for at least two years. I would be prepared to show it to them and let them make the decision. Prior to that a decision would have to be made as to whether this is a suitable location for such a facility. The decision on the use of this house must be made quite soon because the vendor wishes to sell the combined wood oil stove which heats the hot water. If we do not buy it he will move it to his new house leaving the building at 37 Jackson Road without a stove or a hot water supply. Please let me know how I should proceed.

A handwritten signature in dark ink, appearing to read "Jim Duke".

Jim Duke  
Director  
Housing Department

JD:js

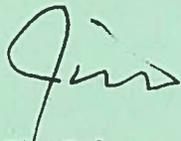
P.S. Alternatively, is the upstairs at the U-Need-A Social Club available?

MEMORANDUM

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TO: Mayor Savage  
FROM: Jim Duke, Director, Housing Department  
SUBJECT: NATIVE WOMEN'S CENTRE

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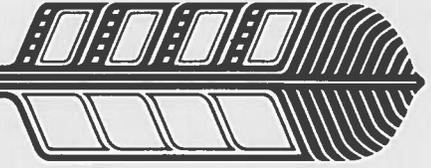
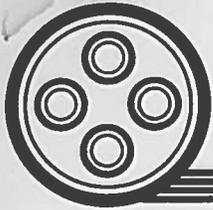
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Jim Duke  
Director  
Housing Department

JD:js

P.S. Alternatively, is the upstairs at the U-Need-A Social Club available?



\* FESTIVAL NEWS UPDATE \*

It's an exciting time for us here at Indian Summer! Spring is on its way and with it comes the feeling of New Life. February is known as Eagle Moon to the Peigan people. It is the time when Eagles return to this country. With their return comes the renewal of life for the prairie people - the grass will soon come back to its green blanket as Our Mother sheds her white robe. The promise of sunny days and clear star-filled nights give us a sense of all the good things to come this new year.

Our plans for this coming Festival reflect those feelings as we establish our theme for 1990 - Protection of Mother Earth. We are contacting Elders from around the world to join us at this years event to sit together and discuss concerns and solutions for the protection of Our Mother. The Native perspective is unique to the concern felt by all people of the world. Hopefully, the opportunity to discuss this on a global Aboriginal basis will be of benefit to all; not just the Native film/video producer. If you are able to contact Elders that you feel would like to attend, please contact us here at the office with their names and addresses.

We now have a Fax number which you can access. It is (403) 627-5039.

Our films for this year do not necessarily have to follow the theme, but as this theme is so wide ranging for Native people, we will not restrict any entry other than those that do not meet our criteria. You can check the Entry Form for details. As you will see from the Entry Forms, all promotional material MUST be into this office no later than July 16, 1990 in order to be included in this years program.

Producers are encouraged to come to this years Festival with their work. We have confirmation that several potential buyers will attend this year and their wish is to meet the producers and talk business!

Our proposed schedule of events are on the back of this newsletter. We urge you to read what we have planned. If you have any suggestions or can offer any help, just let us know.

We look forward to seeing you here at Indian Summer 1990  
September 19 - 23.

The Organizers.

DRAFT ITINERARY 1990

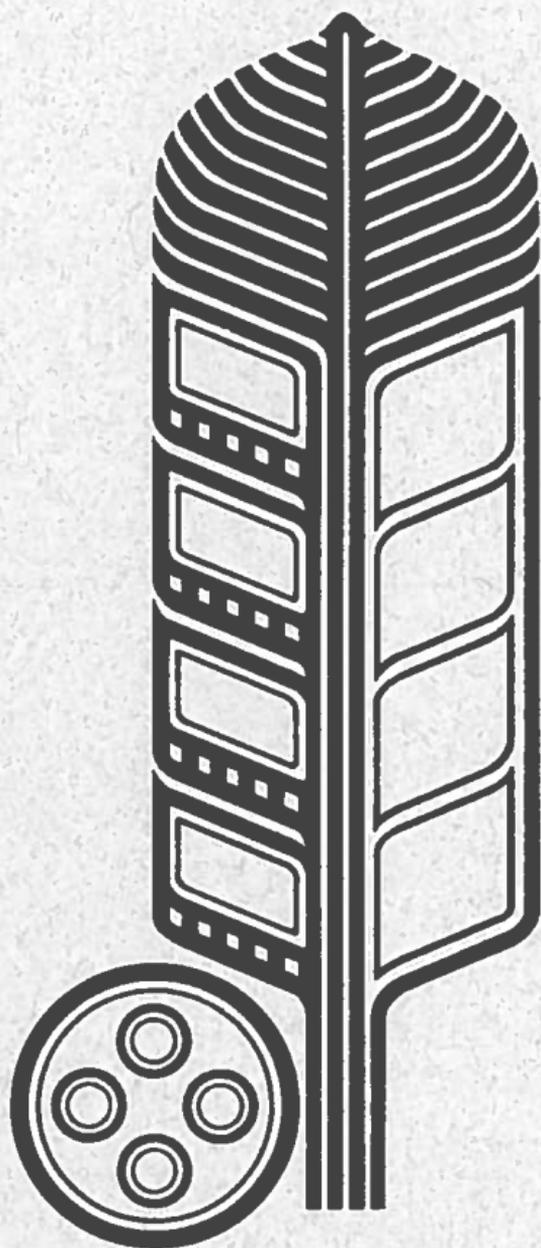
Wednesday Sept. 19 9:00am-7:00pm Registration (Lebel Mansion)  
10:00am-12:00pm Opening Ceremonies  
12:00pm- 2:00pm Lunch  
3:00pm-12:00am Screenings - Premiere

Thursday Sept. 20 8:00am-5:00pm Registration (Lebel Mansion)  
8:00am Elder's Conference (Heritage)  
Open Forum  
( All day)  
3:00pm-12:00am Screenings - Premiere

Friday Sept. 21 9:00am-5:00pm Registration (Lebel Mansion)  
9:00am Trail Ride  
9:00am-12:00pm Panel Discussion (Marketing-  
Distribution)  
12:00pm-1:00pm Lunch  
3:00pm-12:00am Screenings - Premiere  
6:00pm Banquet & Entertainment

Saturday Sept. 22 9:00am-5:00pm Registration (Lebel Mansion)  
9:00am-12:00pm Panel Discussion (Financing)  
12:00pm-2:00pm Lunch  
2:00pm-5:00pm Closing Plenary  
3:00pm-12:00am Screenings - Premiere  
7:00pm Banquet (Traditional Foods)  
-Closing ceremonies

Sunday Sept. 23 9:00am Trail Ride  
11:00am Competition Pow Wow  
-Festival Awards  
Presentation



## **Entry Form**

# ***INDIAN SUMMER WORLD FESTIVAL OF ABORIGINAL MOTION PICTURES***

696 Kettles Street  
P.O. Box 2800  
Pincher Creek, Alberta, Canada  
T0K 1W0

**Ph. 403/627-4813 • Fax 430/627-5039**

**September 19 - 23, 1990**

Copy of 101-88-027, Dartmouth Mayor's subject files,  
1990, provided by Halifax Municipal Archives

## Introduction

The Indian Summer World Festival of Aboriginal Motion Pictures is now seeking entries for this year's Festival to be held from September 19 - 23, 1990 in Pincher Creek, Alberta, Canada.

This is a non-juried festival for films and videos made by and about Aboriginal peoples of the world. Each year we choose a theme on which to base our Festival. The theme for this year is "Protecting Mother Earth", a subject that is close to all Aboriginal people. The theme however does not mean that all films entered must contain the Environment as the subject matter. Although the theme will be considered — we will consider all types of Aboriginal films made from September 1988 to September 1990.

This year we are limiting our entries to 50 films and/or videos so that we can have better screenings for more producers to a larger audience. We reserve the right to select productions in order to represent as many countries as possible within our limits of films.

Entries should be in English or with English subtitles. If this is not possible, please contact us to make appropriate arrangements. Video tapes MUST be ¾" NTSC U-matic format for screening — no other formats will be accepted. (VHS tapes will be screened only as an on-demand request and will not be scheduled for public viewing.) To ensure the best quality screening of your video tape, please submit only first or second generation dubs.

In order to help delegates make contact with buyers and facilitate business transactions, we are making available four on-demand screening suites for registered festival participants. These suites will be available on a booking system throughout the festival. All catalogued entries will be available for such screenings at times other than scheduled screenings. The facilities will also be open to delegates who have brought additional non-catalogued material. In order for this system, as well as scheduled screenings to work this year, entrants MUST meet the entry deadline for promotional material of July 16, 1990. Any entries received after this date will not be scheduled or included in the Film and Video directory.

Promotional materials including production credits, black and white publicity stills, posters, and a typewritten narrative of each entry not exceeding 100 words should be included and forwarded with your entry forms.

The entry form deadline for the 4th Indian Summer World Festival of Aboriginal Motion Pictures is July 16, 1990. The deadline for receipt of chosen entries is August 17, 1990. Each entry must include: 1) a completed entry form; 2) a signed regulations agreement; and 3) a \$40.00 CDN entry fee for each entry submitted. Entry fee payable to: "Indian Summer World Festival".

A separate entry form must be completed for each

film or video entered. Entry forms and promotional material should be mailed to:

Indian Summer World Festival  
of Aboriginal Motion Pictures  
Box 2800, Pincher Creek, Alberta,  
Canada. T0K 1W0  
Tel.: 403/627-4813 Fax.: 403/627-5039

If you prefer to use a courier service, entries should be shipped prepaid to our street address:

Indian Summer World Festival  
of Aboriginal Motion Pictures  
696 Kettles Street  
Pincher Creek, Alberta,  
Canada. T0K 1W0  
Tel.: 403/627-4813

Films shipped from outside Canada should have the following information clearly displayed on the outside of the shipping container:

- \* A description of the contents of the container listing the title and the number of reels or cassettes for each entry.
- \* The value of the contents.
- \* A declaration that the contents are not for sale (for temporary import only) and are to be returned after the completion of the Festival.

Films and videos shipped from points OUTSIDE CANADA should be addressed to:

Emery Customs Brokers  
Calgary International Airport  
Tel: 403/221-1986  
After Hours: 403/293-4526  
Fax: 403/221-1988

Attention: Indian Summer World Festival

Entries will be insured from the time of delivery to the Festival to the time they are returned. The greatest possible care will be taken to prevent loss or damage from occurring, but in the event of mishaps, the obligation of Festival organizers is limited to replacement of the physical medium.

Entries must be shipped prepaid to the Festival and will be returned by first-class mail unless other arrangements are made in advance and at the entrant's expense.

All entry forms, accompanied by promotional material and appropriate fees in Canadian funds must be received no later than July 16, 1990. The deadline for the arrival of all films and videos entered is August 17, 1990.

For further information contact:

Indian Summer World Festival  
of Aboriginal Motion Pictures  
Box 2800  
Pincher Creek, Alberta,  
Canada  
T0K 1W0  
Tel: 403/627-4813

For 10488-027-5039  
Copied from 1988-027-5039  
1990, provided by Halifax Municipal Archives

## ENTRY FORM

Please print or type, using a separate form for each film or video entered.

Original Title \_\_\_\_\_

English Title (if different from Original) \_\_\_\_\_

Date of Completion \_\_\_\_\_

Distributor \_\_\_\_\_

Address \_\_\_\_\_

Country of Origin \_\_\_\_\_

Producer \_\_\_\_\_

Director \_\_\_\_\_

Category (check one)

- |  |   |
|--|---|
| <input type="checkbox"/> Documentary Feature | <input type="checkbox"/> Documentary Short      |
| <input type="checkbox"/> Docu-Drama          | <input type="checkbox"/> Industrial             |
| <input type="checkbox"/> Live Short Subject  | <input type="checkbox"/> Animated Short Subject |
| <input type="checkbox"/> Commercial Feature  | <input type="checkbox"/> Other (specify)        |

Format: 16mm  35mm   
¾" Video (NTSC only)   
VHS  (This format will only be screened on demand)

Running time (minutes) \_\_\_\_\_

Color  Black & White

Sound System \_\_\_\_\_

English Subtitles \_\_\_\_\_ English Soundtrack \_\_\_\_\_

Number of Reels or Cassettes \_\_\_\_\_

Value of Prints (for insurance) \_\_\_\_\_

Entrant's Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone: Bus (\_\_\_\_) \_\_\_\_\_ Res. (\_\_\_\_) \_\_\_\_\_

Do you expect to be sending any representatives to this year's Festival? If so, please provide names and titles:

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### REGULATIONS

The undersigned agrees that if the film hereby submitted is selected for presentation at the Indian Summer World Festival of Aboriginal Motion Pictures, that Indian Summer (we) have the full and sole right and authority to convey the same, that all rights, licenses, clearances and releases necessary for exhibition or broadcast of the worked have been secured, so that such use will not obligate the Indian Summer World Festival of Aboriginal Motion Pictures to make any payment to any third party; and that exhibition or broadcast of film clip(s) for promotional use in connection with the Festival will not violate or infringe upon any rights of any person, firm or corporation whatsoever.

All rights agreed to and granted above by the undersigned shall be non-exclusive to the Indian Summer World Festival of Aboriginal Motion Pictures.

Your signature below constitutes acceptance of all rules and regulations of the Indian Summer World Festival of Aboriginal Motion Pictures. All matters not covered by those rules and any questions arising from them, will be decided by Festival organizers.

Entrant's Signature \_\_\_\_\_ Date \_\_\_\_\_



## ACCOMMODATION

There are numerous possibilities for accommodation in the Pincher Creek area including hotels and motels, guest ranches, camping and R.V. facilities.

It is important to make reservations early since September is a very busy month.

Please **deal directly** with the hotel/motel of your choice.

---

- HERITAGE INN**  
(Site of Workshops) (403) 627-5000  
Single \$42.00 + tax  
Double \$47.00 + tax
- STARDUST MOTEL** (403) 627-4366  
Single \$28.00 + tax  
Double \$34.00 + tax  
Single Queen \$30.00 + tax  
Double Queen \$34.00 + tax
- PARKWAY MOTEL** (403) 627-3344  
Single \$33.95 + tax  
Double \$37.95 + tax
- FOOTHILLS MOTEL** (403) 627-3341  
Double \$42 to \$45 + tax
- WESTCASTLE INN** (403) 627-4524  
Single \$26.00 + tax  
Double \$30.00 + tax

### WATERTON LAKES NATIONAL PARK

(own transportation recommended)

- ASPEN-WINDFLOWER  
MOTEL** (403) 859-2255  
Double \$63.00 + tax
- KILMOREY LODGE** (403) 859-2334

Room prices range  
Copy of 101-88-027, Dartmouth Mayor's subject files,  
1990, provided by Halifax Municipal Archives \$52 & \$75 + tax

# PHONE MEMO / NOTE DE TÉLÉPHONE

No. 80976

**ROTEX**

TO/À

*Mayor*

DATE

*Mar 20.*

TIME/HEURE

*10:50 AM*

FROM/DE

*Mary Brooks.*

NUMBER/NOMBRE

*420-1576.*

OF/DE

EXT./POSTE

M  
E  
S  
S  
A  
G  
E

*Flight to Toronto Mar 28 - Apr 1<sup>st</sup>  
 least fare \$220.70. - Has to purchase  
 by tomorrow or they will cancel.*

OPERATOR/TÉLÉPHONISTE

TELEPHONED/  
À TÉLÉPHONÉ

CALL BACK/  
SVP APPELEZ

RETURNER ONLY /  
RETOURNEZ

WANTS TO SEE YOU /  
DESIRE VOUS VOIR

WILL CALL /  
APPRENDRE VOUS VOIR

WAS IN /  
EST VENU VOUS VOIR

URGENT

Native Women's Circle  
Micmac Native Learning Center  
2158 Gottington Street  
Halifax, N.S.  
B3K 3B4

Office of the Mayor  
Dartmouth, Nova Scotia

Request for Airfare  
-----

Mr. John Savage  
Dear Mr. Savage,

At our meeting on Wednesday, March 14, 1990, your office requested the dates for my visit to Toronto.

There is a native women's center in Toronto which I am interested in using as a model for my resource and referral center. I wish to draw on their experience by exchanging ideas and finding out how they got started and how they maintain their program.

Air Canada is offering a special-seven-day-rate on return fares to Toronto for the price of ~~\$197.00~~ <sup>\$220.70</sup>. After April 11, 1990, the return fare will be \$567.00.

I wish to leave on Wednesday, March 28, 1990 and return on Sunday, April 1, 1990.

Thanking you in advance for all your time and cooperation.

Sincerely yours,

*Mary R. Brooks*

420-1576

March 28th (Wed)  
Leave Hfx Air Canada 153  
5 p.m.  
arrive Toronto 6:23

Leave Toronto Monday Apr. 2 - 9:30 a.m.  
arrive Hfx 12:34 p.m.

Req # 72439

March 16, 1990

NOTE FOR FILE ON MARY BROOKS

This is the file on Mary Brooks. Seen today (March 14) for discussion about a Native People Resource Centre. Also present was Jean Knockwood, Native Education Counselling Unit, who works at Henson College, Dalhousie University. We spent an hour talking about various programs that may be available, and I introduced them to Tracey Williams. They are to do a lot of research into the need for a Counselling Service, what is required, where money would come from, etc., and I will look for a house.

John Savage  
Mayor

cc: Jim Duke



**The Confederacy of Mainland Micmacs**  
**JEAN C. KNOCKWOOD**  
*Native Education Counselling Unit*

Henson College  
Dalhousie University  
1247 Seymour St.  
Hfx., N.S. B3P 2Y4

Truro Address  
P.O. Box 1590  
Truro, N.S. B2T 1K1

(Office) 902-424-8863  
(Truro) 902-895-6385  
(Archives) 902-758-3935

Copy of 101-88-027, Dartmouth Mayor's subject files, 1990, provided by Halifax Municipal Archives



OFFICE OF THE MAYOR  
DARTMOUTH, NOVA SCOTIA  
B2Y 3Z3

February 26, 1990

Mrs. Mary R. Brooks  
Native Women's Circle  
C/O Micmac Native Friendship Centre  
2158 Gottingen Street  
Halifax, NS  
B3K 3B4

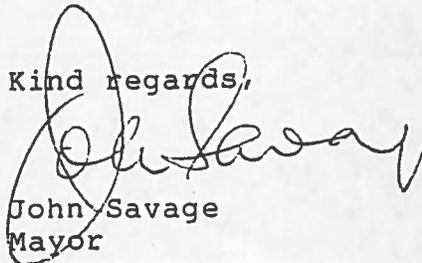
Dear Mrs. Brooks:

Thank you for your letter which arrived on February 22, 1990. The City, in the past, has virtually given away most of the buildings that we have had for such things as Dartmouth Mental Health, Parent Resource Centre etc. I am not sure that there are any buildings available which would be useful for such a centre in the City of Dartmouth.

Nevertheless, both Paul Greene, the Director of Social Services, and myself would like to meet with you to discuss your goals and ambitions. I'm afraid the financial position of the City is not, at the moment, conducive to any grants, but we would certainly like to discuss with you how it may be possible in the future, for the City to assist in some other ways.

Please call Lynn, my secretary, at 464-2166 and make an appointment so that you may come over at your convenience for such an appointment.

Kind regards,

  
John Savage  
Mayor

JS:vb

cc Mr. Paul Greene - Director of Social Services

*Mar 14/90*  
*2 p.m.*

Native Women's Circle,  
c/o Micmac Native Friendship Centre,  
2158 Gottingen St.,  
Halifax, N.S.  
B3K 3B4  
February, 1990.

Dear Supporters,

We are a group of native women living in Halifax and Dartmouth. We have formed a support group; now we want to start a resource and referral centre for other women like ourselves who have to come to the city.

Native women who come to the city have no help in finding the resources they need. For example, they need help finding housing, jobs, daycare, shelter from violence, treatment for alcohol and drug addiction, children's protection and services, schooling, information on where to find things in the city and just a place to come, drink coffee and talk.

Services exist in all of these areas, but native women do not feel comfortable using them because of the lack of understanding of native culture and racism they encounter. They want to talk to their own native people.

Our group wants to start a drop in centre with counselling and referral. We want to have coffee, childcare, books and brochures, native life skills classes, and craft classes always available. Eventually, we want to have a hostel where women and their children can come and stay.

We are asking you for support. We need letters that we can take to possible funders saying that your group supports us and that these services are needed. Please send support letters to the address above.

Your help will be greatly appreciated.

*Yours truly*  
*Mary R. Brooks*  
President *Mary R. Brooks*



OFFICE OF THE MAYOR  
DARTMOUTH, NOVA SCOTIA  
B2Y 3Z3

February 26, 1990

Mrs. Mary R. Brooks  
Native Women's Circle  
C/O Micmac Native Friendship Centre  
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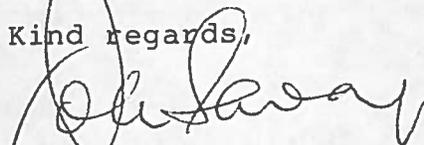
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John Savage  
Mayor

JS:vb

cc Mr. Paul Greene - Director of Social Services

RECEIVED

FEB 22 1990

OFFICE OF MAYOR

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Halifax, N.S.  
B3K 3B4  
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*Mary R. Brooks.*

*President Mary R. Brooks.*