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Item No. 1
Harbour East-Marine Drive Community
Council May 2, 2019

TO: Chair and Members of Harbour East-Marine Drive Community Council

Original Signed

SUBMITTED BY:

Krista Vining, Legislative Assistant

DATE: April 24, 2019

SUBJECT: **Requests for Presentation to Harbour East-Marine Drive Community Council**

Information Report

ORIGIN

Section 45 (4) of Administrative Order #1, Respecting the Procedures of Council.
(4) The Clerk shall include in the information agenda for each regular Council meeting a report listing the presentations considered by Agenda Review and the disposition of the requests.

Date of Request(s)	Name of Delegation(s)	Disposition of Request(s)
None		

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902-490-4210, or Fax 902-490-4208.

Report Prepared by: Krista Vining, Legislative Assistant, Office of the Municipal Clerk, 902-490-6520
