

P.O. Box 1749 Halifax, Nova Scotia B3J 3A5 Canada

## Information Item No. 1

Environment and Sustainability Standing Committee April 4, 2019

| TO:           | Chair and Members of the Environment and Sustainability Standing Committee         |  |
|---------------|--|--|
| SUBMITTED BY: | -Original Signed-  |  |
|               | David Perusse, Legislative Assistant, Office of the Municipal Clerk                |  |
| DATE          | March 28, 2019   |  |
| SUBJECT:      | Requests for Presentation to the Environment and Sustainability Standing Committee |  |

## **INFORMATION REPORT**

## <u>ORIGIN</u>

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order. (4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.

| Date of Request(s) | Name of Delegation(s)     | Disposition of Request(s)    |
|--------------------|---------------------------|------------------------------|
| January 9, 2019    | Dianne Parker             | Request to present to the    |
|                    |                           | Environment & Sustainability |
|                    |                           | Standing Committee declined  |
|                    |                           | and redirected to            |
|                    |                           | correspondence.              |
| March 4, 2019      | Lorrie Rand, Habit Studio | Request to present to the    |
|                    |                           | Environment & Sustainability |
|                    |                           | Standing Committee approved  |
|                    |                           | for April 4, 2019 meeting.   |
| March 20, 2019     | Lara Ryan, Canada Green   | Request to present to the    |
|                    | Building Council          | Environment & Sustainability |
|                    |                           | Standing Committee approved  |
|                    |                           | for April 4, 2019 meeting.   |

A copy of this report can be obtained online at <u>http://www.halifax.ca/commcoun/index.php</u> then choose the appropriate Committee and meeting date, or by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

Report Prepared by: David Perusse, Legislative Assistant, Office of the Municipal Clerk, Phone: 902.490.6732