



P.O. Box 1749  
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**Info item No. 1**  
**Transportation Standing Committee**  
**February 25, 2019**

**TO:** Chair and Members of the Transportation Standing Committee

**ORIGINAL SIGNED**

**SUBMITTED BY:** \_\_\_\_\_  
Phoebe Rai, Legislative Assistant

**DATE** February 19, 2019

**SUBJECT:** Requests for Presentations to the Transportation Standing Committee

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**Information Report**

**ORIGIN**

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order.  
(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request

<b>Date of Request(s)</b>	<b>Name of Delegation(s)</b>	<b>Disposition of Request(s)</b>
n/a	n/a	n/a

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Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.  
Report Prepared by: Phoebe Rai, Legislative Assistant, Office of the Municipal Clerk, Phone: 902.490.6517