



P.O. Box 1749
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Information Item No. 1

**Environment and Sustainability Standing Committee
January 10, 2019**

TO: Chair and Members of the Environment and Sustainability Standing Committee

-Original Signed-

SUBMITTED BY: _____
David Perusse, Legislative Assistant, Office of the Municipal Clerk

DATE January 3, 2019

SUBJECT: **Requests for Presentation to the Environment and Sustainability Standing Committee**

INFORMATION REPORT

ORIGIN

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order.
(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.

Date of Request(s)	Name of Delegation(s)	Disposition of Request(s)
N/A	N/A	N/A

A copy of this report can be obtained online at <http://www.halifax.ca/commcoun/index.php> then choose the appropriate Committee and meeting date, or by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

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