



P.O. Box 1749  
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**Information Item No. 1**  
**Halifax and West Community Council**  
**November 14, 2018**

**TO:** Chair and Members of the Halifax and West Community Council

**-ORIGINAL SIGNED-**

**SUBMITTED BY:** David Perusse, Legislative Assistant, Office of the Municipal Clerk

**DATE** November 8, 2018

**SUBJECT:** **Requests to Present to Halifax and West Community Council**

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**INFORMATION REPORT**

**ORIGIN**

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order.  
*(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.*

<b>Date of Request(s)</b>	<b>Name of Delegation(s)</b>	<b>Disposition of Request(s)</b>
From October 3, 2018 to November 8, 2018	-None-	

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A copy of this report can be obtained online at [www.halifax.ca](http://www.halifax.ca) or the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

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