



P.O. Box 1749  
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**Item No. 1**  
**Harbour East-Marine Drive Community Council**  
**November 1, 2018**

**TO:** Chair and Members of Harbour East-Marine Drive Community Council

**SUBMITTED BY:** Original Signed \_\_\_\_\_  
Krista Vining, Legislative Assistant

**DATE:** October 23, 2018

**SUBJECT:** Requests for Presentation to Harbour East-Marine Drive Community Council

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**Information Report**

**ORIGIN**

Section 45 (4) of Administrative Order #1, Respecting the Procedures of Council.  
*(4) The Clerk shall include in the information agenda for each regular Council meeting a report listing the presentations considered by Agenda Review and the disposition of the requests.*

<b>Date of Request(s)</b>	<b>Name of Delegation(s)</b>	<b>Disposition of Request(s)</b>
September 13 <sup>th</sup> – October 22, 2018 – NONE		

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Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902-490-4210, or Fax 902-490-4208.

Report Prepared by: Krista Vining, Legislative Assistant, Office of the Municipal Clerk, 902-490-6520

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