

Re: 11.3.1

**Stewart, April**

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**From:** Gloria McCluskey [REDACTED]  
**Sent:** September-12-18 8:03 AM  
**To:** Office, Clerks

We would like to make a presentation to the Harbour East Marine Drive Community Council on October 4th. Our presentation will be "URBAN LAKES MANAGEMENT PLANNING". The presenters will be June Trenholm and Terry Rowell. Would you please advise if we will be on the agenda and the time allowed for the presentation.

Thanks

Gloria McCluskey

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