



P.O. Box 1749  
Halifax, Nova Scotia  
B3J 3A5 Canada

**Item No. 1**  
**Harbour East-Marine Drive Community Council**  
**September 8, 2016**

**TO:** Chair and Members of Harbour East-Marine Drive Community Council

Original Signed

**SUBMITTED BY:** \_\_\_\_\_  
Cathy Collett, Legislative Assistant

**DATE:** August 31, 2016

**SUBJECT:** **Requests for Presentation to Harbour East-Marine Drive Community Council**

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**Information Report**

**ORIGIN**

Section 32 (7) of Administrative Order #1, Respecting the Procedures of Council.  
*(7) The Clerk shall include in the information agenda for each regular Council meeting a report listing the delegations who requested to be heard during the previous week and the disposition of the requests.*

<b>Date of Request(s)</b>	<b>Name of Delegation(s)</b>	<b>Disposition of Request(s)</b>
None		

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Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902-490-4210, or Fax 902-490-4208.

Report Prepared by: Cathy Collett, Legislative Assistant, 902- 490-6517