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Info Item No. 1
Harbour East-Marine Drive Community Council
May 3, 2018

TO: Chair and Members of Harbour East-Marine Drive Community Council

SUBMITTED BY: **ORIGINAL SIGNED**

Phoebe Rai, Legislative Assistant

DATE: April 25, 2018

SUBJECT: **Requests for Presentation to Harbour East-Marine Drive Community Council**

Information Report

ORIGIN

Section 45 (4) of Administrative Order #1, Respecting the Procedures of Council.
(4) The Clerk shall include in the information agenda for each regular Council meeting a report listing the presentations considered by Agenda Review and the disposition of the requests.

Date of Request(s)	Name of Delegation(s)	Disposition of Request(s)
n/a	n/a	n/a

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 902-490-4210, or Fax 902-490-4208.

Report Prepared by: Phoebe Rai, Legislative Assistant, 902-490-6732