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**Information Item No. 1**

**Environment and Sustainability Standing Committee  
May 3, 2018**

**TO:** Chair and Members of the Environment and Sustainability Standing Committee

-Original Signed-

**SUBMITTED BY:** \_\_\_\_\_  
David Perusse, Legislative Assistant, Office of the Municipal Clerk

**DATE** **April 20, 2018**

**SUBJECT:** **Requests for Presentation to the Environment and Sustainability Standing Committee**

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**INFORMATION REPORT**

**ORIGIN**

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order.  
*(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.*

<b>Date of Request(s)</b>	<b>Name of Delegation(s)</b>	<b>Disposition of Request(s)</b>
April 10, 2018	Patti Green, Ecology Action Centre	Request to present to the Environment & Sustainability Standing Committee referred to staff.

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A copy of this report can be obtained online at <http://www.halifax.ca/commcoun/index.php> then choose the appropriate Committee and meeting date, or by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

Report Prepared by: David Perusse, Legislative Assistant, Office of the Municipal Clerk, Phone: 902.490.6517

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