



P.O. Box 1749
 Halifax, Nova Scotia
 B3J 3A5 Canada

INFO ITEM 1
Community Planning & Economic Development
Standing Committee
December 14, 2017

TO: Chair and Members of the Community Planning & Economic Development Standing Committee

SUBMITTED BY: Original Signed

 Liam MacSween, Legislative Assistant

DATE: December 6, 2017

SUBJECT: Requests for Presentation to Community Planning & Economic Development Standing Committee

Information Report

ORIGIN

Section 9 of Community Planning & Economic Development Standing Committee Terms of Reference, Respecting Administration & Procedures.
Administrative Procedures and the meeting procedures shall be in accordance with Admin. Order 1.

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order.
(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.

****Please note that all presentation requests outlined in this report are tentative and are subject to change***

Date of Request(s)	Name of Delegation(s)	Disposition of Request(s)
September 16, 2017	Jeff Blair - Ultimate Frisbee re: Space and facility needs for bringing ultimate events to Halifax	Awaiting additional information.
November 21, 2017	Jeremey Banks, ArtsHalifax	Referred to public participation, December 14, 2017.
November 27, 2017	Marc Almon, Managing Director, Culture Link re: The Link Performing Arts Society Project Proposal	Added to December 14, 2017 agenda.

November 30, 2017	Ron Hanlon, President and Chief Executive Officer, Halifax Partnership re: Atlantic Immigration Pilot	Added to December 14, 2017 agenda.
November 30, 2017	Mel Lucas, Program Manager, Ceasefire Halifax	Referred to Board of Police Commissioners agenda review.

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 490-4210, or Fax 490-4208. Report Prepared by Liam MacSween, Legislative Assistant, Office of the Municipal Clerk, Phone: 902.490.6521
