



P.O. Box 1749
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Information Item No. 1
Executive Standing Committee
January 16, 2017

TO: Mayor Savage and Members of the Executive Standing Committee

ORIGINAL SIGNED

SUBMITTED BY:

Phoebe Rai, Legislative Assistant, Office of the Municipal Clerk

DATE **January 9, 2017**

SUBJECT: **Requests for Presentation to the Executive Standing Committee**

INFORMATION REPORT

ORIGIN

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order.
(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.

Date of Request(s)	Name of Delegation(s)	Disposition of Request(s)
October 13, 2016	Council of Parties for the Restorative Inquiry into the NS Home of Colored Children	Presentation tentatively scheduled for February, 2017.

A copy of this report can be obtained online at <http://www.halifax.ca/commcoun/index.php> then choose the appropriate Committee and meeting date, or by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

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