



P.O. Box 1749  
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**Information Item No. 1**  
**Executive Standing Committee**  
**December 11, 2017**

**TO:** Mayor Savage and Members of the Executive Standing Committee

**SUBMITTED BY:** **ORIGINAL SIGNED**  
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Sherryl Murphy, Deputy Clerk

**DATE** July 12, 2017

**SUBJECT:** **Requests for Presentation to the Executive Standing Committee**

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**INFORMATION REPORT**

**ORIGIN**

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order.  
*(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.*

<b>Date of Request(s)</b>	<b>Name of Delegation(s)</b>	<b>Disposition of Request(s)</b>
N/A	N/A	N/A

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A copy of this report can be obtained online at <http://www.halifax.ca/commcoun/index.php> then choose the appropriate Committee and meeting date, or by contacting the Office of the Municipal Clerk at 902.490.4210, or Fax 902.490.4208.

Report Prepared by: Sherryl Murphy, Deputy Clerk 902-490-4211

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