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INFO ITEM 1
Community Planning & Economic Development
Standing Committee
February 16, 2017

TO: Chair and Members of the Community Planning & Economic Development Standing Committee

SUBMITTED BY: Original Signed
Liam MacSween, Legislative Assistant

DATE: February 8, 2017

SUBJECT: Requests for Presentation to Community Planning & Economic Development Standing Committee

Information Report

ORIGIN

Section 9 of Community Planning & Economic Development Standing Committee Terms of Reference, Respecting Administration & Procedures.

Administrative Procedures and the meeting procedures shall be in accordance with Admin. Order 1.

Section 45 (4) of Administrative Order #1, The Procedure of the Council Administrative Order.

(4) The Clerk shall include in the information agenda for each regular meeting of the Council a report listing the presentations considered by Agenda Review and the disposition of the request.

****Please note that all presentation requests outlined in this report are tentative and are subject to change***

| Date of Request(s) | Name of Delegation(s) | Disposition of Request(s) |
|--------------------|--|---------------------------|
| August 8, 2016 | Battle of the Atlantic Society | February 2017 |
| November 15, 2016 | Destination Halifax/Hotels Association - Tourism Marketing and an effective, resourced Events Strategy for the HRM | February 2017 |
| January 12, 2017 | Patrick Stubbart – Shubie Off-Leash Dog park | February 2017 |
| September 12, 2016 | Volta Labs | March, 2017 |
| September 28, 2016 | Arts Halifax - Recommendations | Referred to staff |
| November 3, 2016 | Navigator Street Outreach Program | March, 2017 |

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|-------------------|---|---|
| November 10, 2016 | Halifax Food Policy Alliance (HFPA) | April, 2017 |
| November 29, 2016 | MetroWorks – Social Enterprise Presentation | April, 2017 |
| February 3, 2017 | Housing Trust of Nova Scotia | Request Pending. Referred to staff to obtain further information. |
| February 7, 2017 | Airshow Atlantic | Request Pending. Request for further information from presenter. |

Additional copies of this report, and information on its status, can be obtained by contacting the Office of the Municipal Clerk at 490-4210, or Fax 490-4208.

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